

**University Address**  
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# Cassie Campbell

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**Permanent Address**  
2513 Co Hwy 11  
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**Kansas State University at Manhattan, College of Agriculture**  
Bachelors of Science in Agriculture Education  
Student Teaching Internship at Marmaton Valley High School  
Curriculum for Agriculture Science Education, *Provisionary Certification*

Expected Graduation Date: May 2018

**United High School, Monmouth, Illinois**

Graduated: May 2014

## PROFESSIONAL DEVELOPMENT

<b>First Aid and CPR Certificate</b> , American Red Cross	2017	<b>Beef Quality Assurance</b> , Kansas Beef Association	2016
<b>Pork Quality Assurance</b> , National Pork Board	2015	<b>Alpha Tau Alpha Member</b> , Honorary Fraternity	2017
<b>National Association for Agriculture Educators</b>	2017	<b>Association for Career and Technical Education</b>	2017

## TEACHING EXPERIENCE

<b>Kansas State Block II Experience</b>	2017	<b>Kansas State Block I Field Experience</b>	2017
<i>Pre-Service Teacher</i>		<i>Student</i>	
-Taught two lessons at Blue Valley		-Traveled to District CDE's	
-Taught two CASE lessons at Hiawatha		-Helped host District Dairy Judging CDE	
-Created two week units		-Assisted 8 <sup>th</sup> Graders in welding	

## WORK EXPERIENCE

<b>R.C. Cattle Company</b> , Little York, IL	2010- Current	<b>Warren-Henderson County Farm Bureau</b> ,	2015
<i>Assistant Manager</i>		<i>Summer Intern</i>	
- Fed, bed and maintained herd health		- Kept Records of Membership	
- Worked together to keep a successful herd of 300		- Attended Workshops	
- Kept records		- Secretarial Work	
<b>Henderson-Warren County 4-H Extension</b>	2016	<b>Kansas Foundation for Ag in the Classroom</b>	2017- Current
<i>Summer Intern</i>		<i>Student Education Resource Coordinator</i>	
- Assisted in Planning County Fairs		- Write Curriculum	
- Checked in Livestock and General Projects		- Educate teachers about the importance of Agriculture	
- Worked with State data-base		-Promote KFAC to industry leaders and the state	

## LEADERSHIP & ACTIVITIES

<b>Sigma Alpha</b>	2015-Current	<b>Manhattan Parks and Rec</b>	2016- 2017
<i>Professional Development Chair</i>	2016	- Coached 3 <sup>rd</sup> and 4 <sup>th</sup> Grade Boys Basketball	
- Plan Professional Meetings once a month		<b>Bald Bluff Blue Ribbons 4-H Club</b>	2006- 2015
- Promote agriculture		<i>President</i>	2013-2014
- Participate in Stuff a Stocking		- Exhibited Beef Cattle and Swine	
<b>Agriculture Education Club</b>	2014-Current	- Pork Quality Assurance Certified	
<i>Secretary at Kansas State University</i>	2017	- Exhibited at State Master Showmanship Contest	
- Planned Community Service Project		<b>Block and Bridle</b>	2015-2016
- Judged Creed at National Convention		- Attended National Convention	
- Participated in ATA at National Convention		- Headed the Swine show for Little American Royal	
<b>Collegiate FFA/Post-Secondary Agriculture Student</b>	2015	<b>Collegiate Cattlewomen's</b>	2015-Current
<i>Member</i>		- Attended NCBA in California	
- Participated in the Spring PAS Conference		- Attended NCBA in Nashville	
- Placed 2 <sup>nd</sup> in Agriculture Education		<b>United FFA Chapter</b>	2010-2015
- Placed 1 <sup>st</sup> in College Bowl		<i>President</i>	2013-2014
<b>University of Illinois Meats Judging Team</b>	2015	- Planned and participated in FFA Week	
<i>Participant</i>		- Competed in several Career Development Events	
- Competed in the Southeastern Competition		- Kept records on five Supervised Agricultural Experiences	

## AWARDS & HONORS

<b>Monsanto's Grow Young Leaders Scholarship</b>	2015	<b>4-H D.A.R.E. Award</b>	2015
<b>DeKalb Award</b>	2014	<b>American FFA Degree</b>	2016